

**PUGET SOUND K-9'S website - www.psk9.org**  
**UKC NOSEWORK FUNMATCH – SUNDAY, NOVEMBER 5, 2017**  
**CONTAINERS AND INTERIORS – NOVICE AND ADVANCE LEVELS**  
**Judges – Karen and Tim Evans**

**PRE-ENTRIES ONLY – POSTMARKED BY October 24<sup>th</sup>, 2017**

**Make check payable to Puget Sound K-9's and mail with entry to:**  
**Sue Lewis, 29215 13<sup>th</sup> Place S., Federal Way, WA 98003**

**Brush up on skills! Train in the ring! You can do as many runs as you wish, but the hide will not change position after your first time through the class.**

**Frontier Park - 21718 Meridian Ave. E.,  
 Graham, WA 98338**

**Yes! I will volunteer**



**Time: 9:30 am (starting with novice briefing/walk thru; advance to follow). Arrive by 9:00 am to sign in and get a number**

**Please use separate entry form for each dog.**

**Handler Name: \_\_\_\_\_ Phone: \_\_\_\_\_**

**Handler E-mail: \_\_\_\_\_ Dog's Name: \_\_\_\_\_**

**Address: \_\_\_\_\_**

**Alert behaviors: \_\_\_\_\_ Breed: \_\_\_\_\_**

**\$10.00 one element (container or Interior) \$18.00 both elements/same class**

| Class           | Containers | Cost | Interiors | Cost | Total |
|-----------------|------------|------|-----------|------|-------|
| Novice (Birch)  |            |      |           |      |       |
| Advance (Anise) |            |      |           |      |       |

**Additional Runs of Same Class \$3.00 (hides will not change position)**

**List # of runs in element box for additional runs**

| Class           | Containers | Cost | Interiors | Cost | Total |
|-----------------|------------|------|-----------|------|-------|
| Novice (Birch)  |            |      |           |      |       |
| Advance (Anise) |            |      |           |      |       |

**WAIVER FOR PSK-9 NOSEWORK FUNMATCH**

**THE UNDERSIGNED AGREES THAT BY SIGNING THIS FORM, I HEREBY AGREE TO WAIVE ANY CLAIM, ACTION SUIT OR LAWSUIT AND FURTHER AGREE TO INDEMNIFY AND HOLD UKC, PUGET SOUND K-9'S, ITS MEMBERS OR REPRESENTATIVES, AND FRONTIER PARK HARMLESS FROM ANY CLAIMS, ACTIONS OR LAWSUITS RESULTING FROM MY PARTICIPATION IN THIS EVENT, AND ANY ACTION, DECISION, OR JUDGMENT MADE BY ANY MEMBER OF THE CLUB. MY SIGNATURE INDICATES THAT I UNDERSTAND AND AGREE TO THE ABOVE.**

**SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_**

**Please send any questions to: Sue Lewis at [sndlewis@comcast.net](mailto:sndlewis@comcast.net)**